

9. Please indicate the approximate percent from each source you plan to use to finance your education for the next academic term:

| | |
|---------------------------|------------------------------------|
| Personal funds _____% | Work while in school _____% |
| Loan _____% | Parents or relatives _____% |
| Scholarship _____% | Other _____% Specify source: _____ |
| Work during summer _____% | _____ |

10. Have you been awarded any scholarships for the coming year? Yes ___ No ___

If yes, list name and amount: _____

11. List positions of leadership which you have held or now hold, (4-H, FFA, Student Organizations, etc.): _____

12. Attach a one-page letter addressing your background, attitude towards natural resources, educational and career goals, work experience, and financial need.

13. Give name and address of one reference.

| | |
|-------|-----------|
| _____ | _____ |
| Name | Address |
| _____ | _____ |
| City | State Zip |

14. Adviser

| | |
|-------|-----------|
| _____ | _____ |
| Name | Address |
| _____ | _____ |
| City | State Zip |

15. Signature of Applicant: _____ Date: _____

Mail one copy of all materials by December 4, 2007 to:

Paul D. Smith, 1024 Dale Drive, Lincoln, NE 68510
Telephone: 402-483-1031